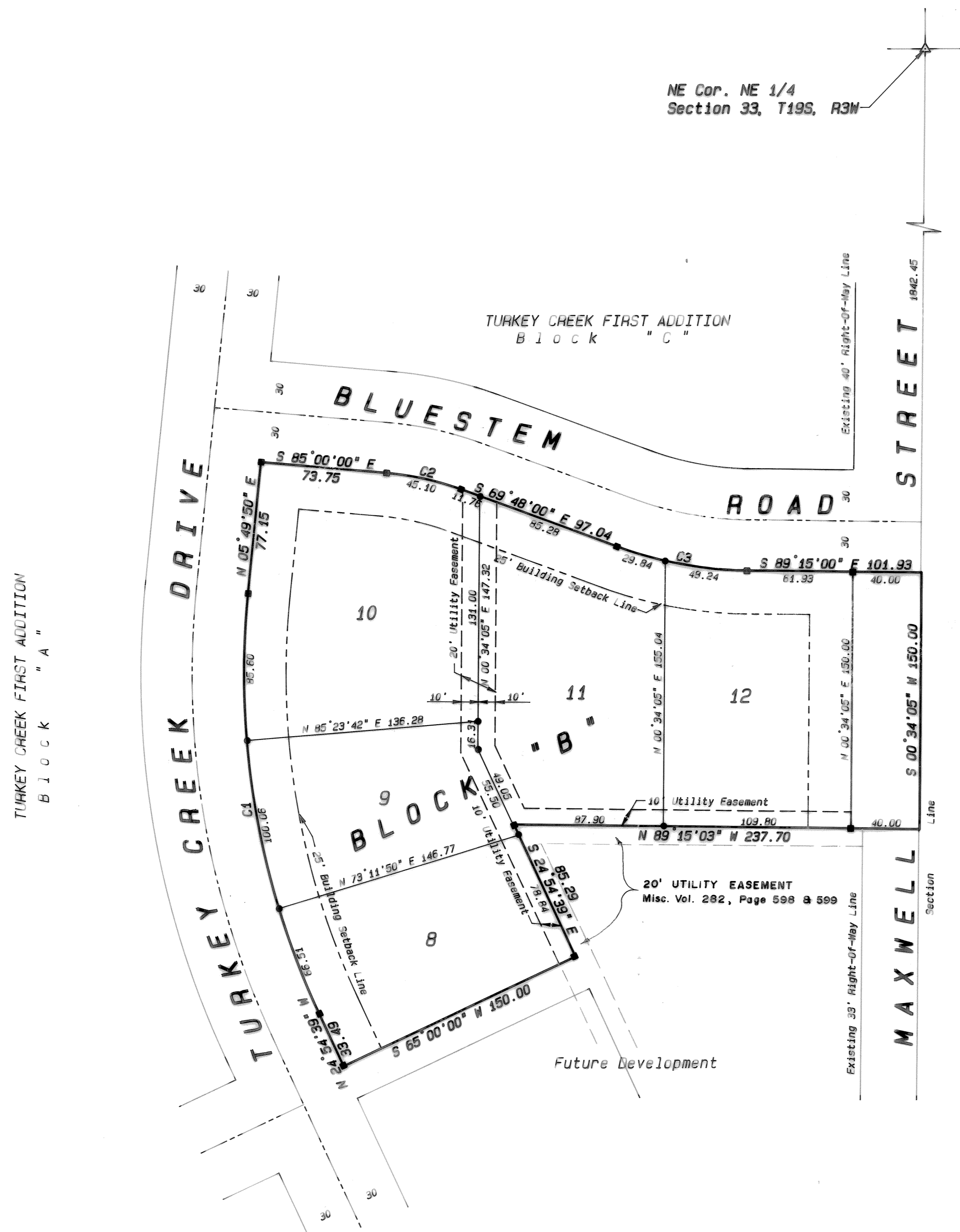


TURKEY CREEK SECOND ADDITION

A SUBDIVISION IN THE EAST HALF OF
SECTION 33, T19S, R3W OF THE
6TH P.M., McPHERSON COUNTY, KANSAS.



TURKEY CREEK FIRST ADDITION
Block "A"

TURKEY CREEK FIRST ADDITION
Block "C"

BLUESTEM
ROAD

MAXWELL
STREET

TURKEY CREEK DRIVE

BLOCK
"B"

Future Development

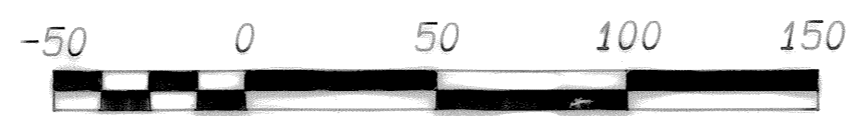
LEGEND

- ▲ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set In Concrete
- - 5/8" x 24" Iron Rebar Set

Curve No.	Radius	Delta	Length	Tangent	Chord
1	470.00	030°44'29"	252.17	129.20	S 9°32'24"E 249.16
2	170.00	015°12'00"	45.10	22.68	N 77°24'00"W 44.97
3	230.00	019°27'00"	78.08	39.42	S 79°31'30"E 77.70

NOTE: Complete access control provided along Maxwell Street and Avenue "A".

BENCHMARK:
"O" Chisels on top North end of culvert under field entrance on East side of Maxwell Street approx. 1950 feet South of Avenue "A".
Elevation=1487.60



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) S.S.
COUNTY OF McPHERSON)

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of TURKEY CREEK SECOND ADDITION (an addition to the City of McPherson, McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson, County, Kansas.

Date Signed: 2-14-91

Chester W. Anderson
Chester W. Anderson, President and Secretary
Turkey Creek Development Company

NOTARY CERTIFICATE

STATE OF KANSAS)
) S.S.
COUNTY OF McPHERSON)

The foregoing instrument was known before me this 14 day of February, 1991, by

(SEAL) *Don J. Johnson*, Notary Public
My Commission expires: 7/29/94

SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on February 5, 1991 and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the East half of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian described as follows:
commencing at the Northeast corner of the Northeast Quarter of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian; thence South 00°34'05" West along the East line of said Section 33 a distance of 1942.45 feet for the point of beginning; thence continuing South 00°34'05" West along the East line of said Section 33 a distance of 150.00 feet; thence North 89°15'03" West 237.70 feet; thence South 24°54'39" East 85.29 feet; thence South 65°00'00" West 150.00 feet; thence North 24°54'39" West 33.49 feet; thence following the arc of a curve to the right having a radius of 470.00 feet (chord bears North 09°32'24" West=249.16 feet) Northerly 252.17 feet; thence North 05°49'50" East 77.15 feet; thence South 85°00'00" East 73.75 feet; thence following the arc of a curve to the right having a radius of 170.00 feet (chord bears South 77°24'00" East=44.96 feet) Easterly 45.10 feet; thence South 69°48'00" East 97.04 feet; thence following the arc of a curve to the left having a radius of 230.00 feet (chord bears South 79°31'30" East=77.70 feet) Easterly 78.08 feet; thence South 89°15'00" East 101.93 feet to the point of beginning containing 1.983 Acres in McPherson County, Kansas subject to a road right-of-way easement across the East 40.00 feet thereof.

Signed February 13, 1991.

(SEAL) *Daniel E. Garber*
Daniel E. Garber RLS 683

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
) S.S.
CITY OF McPHERSON)

This plat was approved by the McPherson City Planning Commission on February 26, 1991.

Signed March 26, 1991.

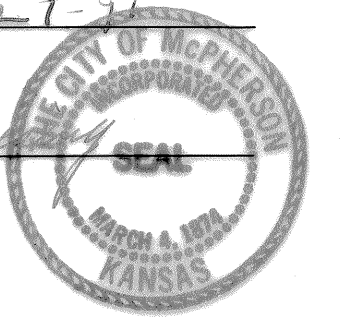
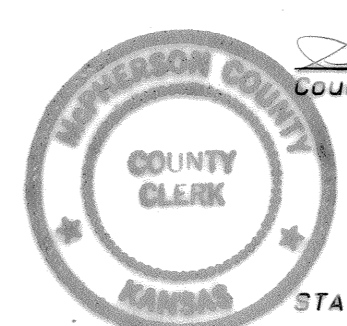
William W. Hossa, Chairman
ATTEST: *Melvin J. Tamm*, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
) S.S.
COUNTY OF McPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 4-18-91 Date Signed: 3-27-91
Susan L. Johnson County Clerk (SEAL) *William Johnson* City Clerk (SEAL)



CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS)
) S.S.
CITY OF McPHERSON)

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: 4-2-91 Date Signed: 4/2/91

Melvin J. Tamm
City Engineer,
City of McPherson, Kansas

R.H. Johnson
General Manager of Board of
Public Utilities,
City of McPherson, Kansas

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
) S.S.
CITY OF McPHERSON)

The dedications on this plat, if any, are hereby accepted by the governing body of the City of McPherson, Kansas, on April 1, 1991.



Paul J. Anderson, Mayor
William Johnson, City Clerk

Entered on transfer record on April 16, 1991.
Susan L. Johnson, County Clerk

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS)
) S.S.
CITY OF McPHERSON)

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: April 15, 1991.
Paul J. Anderson, City Attorney

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., SS. 1622
This instrument was filed for record on the 16 day of April, A.D. 1991 at 8:30 P.M., and duly recorded in book 24 on page 24.
Sandra J. Paul
Register of Deeds
\$20.00

FINAL PLAT

GARBER SURVEYING SERVICE, P.A.

217 EAST FIRST AVENUE, SUITE 16
HUTCHINSON, KANSAS 67501 316-665-7032

**TURKEY CREEK SECOND ADDITION
TO THE CITY OF McPHERSON, KANSAS.**

Scale 1"=50 feet
DATE 02/12/1991

JOB NO. 691-99
Sheet 1 of 1 Sheets